

TRANSPORTATION COMMITTEE

Wednesday, February 10, 2016

ROOM 1010, CITY HALL - 1:00 PM

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

MEMBERS: COUNCILMEMBER MIKE BONIN, CHAIR
COUNCILMEMBER PAUL KORETZ
COUNCILMEMBER JOSE HUIZAR
COUNCILMEMBER NURY MARTINEZ
COUNCILMEMBER DAVID E. RYU

(Adam R. Lid - Legislative Assistant (213) 978-1076 or email Adam.Lid@lacity.org)

Click [here](#) for agenda packets

Note: For information regarding the Committee and its operations, please contact the Committee Legislative Assistant at the phone number and/or email address listed above. The Legislative Assistant may answer questions and provide materials and notice of matters scheduled before the City Council. Sign Language Interpreters, Communication Access Real-Time Transcription (CART), Assistive Listening Devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting/event you wish to attend. Due to difficulties in securing Sign Language Interpreters, five or more business days notice is strongly recommended. For additional information, please contact the Legislative Assistant listed above.

ITEM NO. (1)

[16-0117](#)

CD 4,9 Resolution (Price - Ryu) relative to the establishment of an oversize vehicle restricted street along both sides of South San Pedro Street between East 83rd and East 82 Streets pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4.

Community Impact Statement: None submitted.

ITEM NO. (2)

[16-0145](#)

CD 11 Resolution (Bonin - O'Farrell) relative to the establishment of a oversize vehicle restricted street on both sides of North Kenter Avenue between North Robinwood Drive and Tuallitan Road pursuant to LAMC Section 80.69.4.

Community Impact Statement: None submitted.

ITEM NO. (3)

[15-0594-S1](#)

CD 8 Motion (Harris-Dawson - Buscaino) relative to requesting the City Attorney to prepare and present an Ordinance amending LAMC Section 87.55 to prohibit the parking of vehicles with a "For Sale" sign on the east and west sides of Normandie Avenue from Martin Luther King, Jr. Boulevard to the I-10 Freeway.

Community Impact Statement: None submitted.

ITEM NO. (4)

[16-0147](#)

CD 11 Motion (Bonin - O'Farrell) relative to directing the LADOT, in coordination with the Bureau of Engineering and any other appropriate City agency, to report in regard to the California Department of Transportation's requirements for relinquishing State Route 187 (Venice Boulevard) between Lincoln Boulevard and Cadillac Avenue and State Route 1 (Lincoln Boulevard) between the southern city limit of the City of Santa Monica and State Route 105.

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-0146](#)

Motion (Bonin - Huizar) relative to directing the LADOT to report on the implementation of the bicycle infrastructure in the City.

Community Impact Statement: None submitted.

ITEM NO. (6)

[11-0329-S13](#)

CD 14 City Administrative Officer report relative to request to negotiate and execute an agreement for financial consulting services for the Downtown LA Streetcar Project.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

TIME LIMIT FILE - APRIL 6, 2016

(LAST DAY FOR COUNCIL ACTION - APRIL 6, 2016)

COMMENTS FROM THE PUBLIC ON ITEMS OF PUBLIC INTEREST WITHIN THIS COMMITTEES SUBJECT MATTER JURISDICTION

If you challenge this Committee's action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

Materials related to an item on this agenda submitted to the committee after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, Room 395, City Hall, Los Angeles, CA 90012 during normal business hours.

Called by Committee Chair

SPECIAL MEETING - TRANSPORTATION COMMITTEE

Wednesday, February 10, 2016

ROOM 1010, CITY HALL - 1:15 PM

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ITEM NO. (1)

[14-0348-S1](#)

Los Angeles Department of Transportation report and Resolution relative to implementation of School Safety Zone speed limits in connection with the Safe Routes to School Strategic Plan.

Fiscal Impact Statement Submitted: Yes

Community Impact Statement: None submitted.

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